

## **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**May 16, 2006**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:05 P.M. | A. | Interviews for Planning & Zoning Commission Vacancy <ul style="list-style-type: none"><li>• Jonathan Houck</li></ul>   |
| 7:05 – 7:15 P.M. | B. | Interviews for Zoning Board of Adjustments & Appeals - 2 Vacancies <ul style="list-style-type: none"><li>• Marian Hicks</li><li>• Marla Larson</li></ul>                           |
| 7:15 – 7:30 P.M. | C. | Request from Gunnison Home Association, Re: Use of Land for Senior RV Park – Don Crosby; City Attorney Landwehr  |
| 7:30 – 7:45 P.M. | D. | Request from Cattlemen's Days Association for Police Department Presence/Overtime – Association Members Dan Woodbury, Jim Swain, Kim Barz, John Malensek and Police Chief Anderson |
| 7:45 – 8:00 P.M. | E. | Request from Tenderfoot Family and Child Development Center for Waiver of Electric Fees – Janice Downing   |
| 8:00 – 8:20 P.M. | F. | Discussion on City's Participation in Proposed Hockey Rink/Aquatics Center Ballot Proposal – Citizen Committee Members, Director Dan Ampietro, City Manager Coleman                |
| 8:20 – 8:30 P.M. | G. | Update on West Gunnison Neighborhood Plan – CD Director Westbay  |
| 8:30 – 8:40 P.M. | H. | Council & Staff Reports  |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 BEFORE MEETINGS.**